

**TENNESSEE PESTICIDE RECERTIFICATION**

**Application for Points**

*(Recommend Submitting 30 Days Prior To Meeting)*

Office Use  
- ONLY -

School No.

**Meeting Title:** \_\_\_\_\_

**Sponsored by:** \_\_\_\_\_

**Meeting Date(s):** \_\_\_\_\_

**Location(s):** \_\_\_\_\_

**Program Chairperson:** \_\_\_\_\_ **Applicant Applying for Points (if other than chairperson):** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ **Certification I.D. #** \_\_\_\_\_

**Phone:** ( ) \_\_\_\_\_ **Fax:** ( ) \_\_\_\_\_ **Phone:** ( ) \_\_\_\_\_ **Fax:** ( ) \_\_\_\_\_

**E-Mail** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

- Type of Training:**
- Conference/Short Course     Seminar     Correspondence Course     In-Service Training     Workshop
- Field Day     Class     (Other) \_\_\_\_\_

**Check Certification Category Applying For:**

- In-House Training**
- External Training**
- 1 - Agricultural Pest Control
  - 2 - Forest Pest Control
  - 3 - Ornamental & Turf Pest Control
  - 4 - Seed Treatment
  - 5 - Aquatic Pest Control
  - 6 - Right-Of-Way Control
  - 7 - General Household & Structural Pest (Industrial, Institutional, Structural & Health Related Pest Control)
  - 8 - Public Health Control
  - 9 - Regulatory Pest Control
  - 10 - Demonstration, Research & Regulatory
  - 11 - Wood Preservatives
  - 12 - Dealer
  - 13 - Antifouling Marine Paint
  - 14 - Microbial Pest Control
  - 16 - Sewer Line Chemical Root Control

Session (If Applicable)	Topics - (Please Print Legibly)	Speaker/Title/Employer	Length of Time	
			Date	From/To

\* A separate agenda may be attached.

